## ATENT APPLICATION TRANSMITTAL LETTER

Docket Number: 8020/002

To the Commissioner of Patents and Trademarks:

other:

Transmitted herewith for filing is the patent application of

Inventor(s): Russel T. Jordan, M.D., Carl C. Hanson, RPH, and Frank S. Potestio, M.D.

entitled: CHELATED 8-HYDROXYQUINOLINE AND USE HEREOF IN A METHOD OF TREATING EPITHELIAL LESIONS

Encl	losed are:	
_X_	_ 21_ pages of written description, claims and abst	ract.
_X_	2 sheets of Drawing (2 sets).	
	an Assignment of the invention to	<del></del>
_X_	Declaration of the inventors (unsigned)	
	a certified copy of aa	application.
	Associate power of attorney.	
_X_	a verified statement to establish small entity status	under 37 CFR 1.9 and 1.27 (unsigned)
	information disclosure statement.	
	preliminary amendment.	

## **CLAIMS AS FILED**

	NUMBER FILED	NUMBER EXTRA	NUMBER SMALL ENTITY EXTRA RATE FEE		LARGE ENTITY	
	11220	EXIIVA			RATE	FEE
BASIC FEE			\$ 395	\$395.00	\$ 790	
TOTAL CLAIMS	33 - 20 =	* 13	x \$ 11	\$143.00	x \$ 22	
INDEPENDENT CLAIMS	2 -3=	* 0	x \$ 41	0	x \$ 82	
MULTIPLE DEPENDENT CLAIM PRESENT			\$ 135	0	\$ 270	
Assignment Recordation Fee				\$ 0		\$ 40
* Number Extra Must Be Zero or Larger		TOTAL		<b>\$</b> 538.00		\$

<u>X</u>	A check in the amount of \$ 538,00	to cover the filing fee is enclosed.				
<u>X</u> _	The Commissioner is hereby authorized	to charge and credit Deposit Account No.	04-1697	as described below.	I have enclosed	а
	dunlicate conv of this sheet					

Charge the amount of \$ \_\_\_\_\_ as filing fee.

Credit any overpayment.

X Charge any additional filing fees required under 37 CFR 1.16 and 1.17.

Charge the issue fee set in 37 CFR 1.18 at the mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b).

lerung 10,1998

DAN CLEVELAND. JR. DUFT, GRAZIANO & FOREST, P.C. 1790 - 30th Street, Suite 440 Boulder, Colorado 80301-1018 Telephone Number: (303) 449-9497

## **CERTIFICATE OF MAILING (37 CFR 1.10)**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as Express Mail in an envelope bearing Label No. \_EL014639819US addressed to: Box PATENT APPLICATION, Assistant Commissioner for Patents, Washington, DC 20231.

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